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State Chapter And City Branches Attention Chairman / Secretaries

JAPI Judges for Best Paper Awards

VR Joshi JAPI Award for Outstanding Referee

JAPI Awards

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22nd Meeting of the International Society of Hypertension

VIth Annual Conference of the Maharashtra Chapter of ISG

7th Asian-Pacific Congress of Hypertension 2009, Nov. 19th-22nd 2009

17th Congress of the Indian Society of Hypertension

6th Congress of the Asian Pacific Society of Atherosclerosis and Vascular Disease

14th World Congress on Clinical Nutrition

13th World Congress on Clinical Nutrition

5th ICCD

ICP Form
State Chapter And City Branches Attention Chairman / Secretaries

Announcement

STATE CHAPTER AND CITY BRANCHES
ATTENTION CHAIRMAN / SECRETARIES

A Meeting of Central API office bearers with State Chapter and City Branches of the Chairmen and Secretaries will be held during APICON at Kochi on 11th January 2008 at 4.00 pm at Le-Meridien Hotel and International Convention Centre, NH Byepass, Maradu, Kochi.

All Chairmen / Secretaries of the State Chapters / City Branches of API are requested to attend the meeting.

Sandhya Kamath
Hon. General Secretary

JAPI Judges for Best Paper Awards

Announcement

JAPI Judges for Best Paper Awards

I am extremely grateful to the Judges: Dr. AL Kakrani (Pune), Dr. (Lt. Col). Rajat Kumar (New Delhi), Dr. Ajay Kumar (Patna), Dr. DK Kochar (Bikaner) and Dr. Vishnu Hayagreev (Bangalore) for their painstaking efforts put by them while evaluating all articles published in the JAPI for selecting Dr. J.C. Patel and Dr. B.C. Mehta Best paper awards from October 2006 to September, 2007.

Shashank R Joshi
Hon. Editor
VR Joshi JAPI Award for Outstanding Referee

Announcement

“VR Joshi JAPI Award for Outstanding Referee” for the year 2007

Dr. RS Wadia (Pune)
Dr. SM Sapatnekar (Mumbai)
Dr. Rajesh Upadhyay (Delhi)

Shashank R Joshi
Hon. Editor
JAPI Awards

Following papers were selected for “Dr. JC Patel and BC Mehta Best Paper Awards” for the articles published in the Journal for the year 2006 – 2007


Joint 2nd Prize for 2nd Best Case Report entitled “Refractory Hyperkalaemia Due to Trimethoprim, Successfully Treated with Fludrocortisone” – S. Sanjay, RA Annigeri, R Gopalakrishnan, Apollo Hospitals, Chennai S. Sanjay, RA Annigeri, R Gopalakrishnan, Apollo Hospitals, Chennai. J Assoc Physicians India 2007; 55: (01) 74-77.

1st Prize for Best Correspondence entitled “Clinical and Biochemical Heterogeneity of “Early Onset” Type 2 Diabetes Mellitus” – TS Ashida, AK Das, MG Sridhar, Jawaharlal Institute of PGIMER, Pondicherry. J Assoc Physicians India 2006; 55: (03) 245-246.

2nd Prize for Best Correspondence entitled “Call for Spontaneous Reports of Adverse Drug Events from Indian Physicians – Need of the Hour” – NJ Gogtay, NA Kshirsagar, - South West Zonal Centre for ADR Reporting, Department of Clinical Pharmacology, Seth GS Medical College and KEM Hospital, Mumbai 400 012. J Assoc Physicians India 2007; 55 (08): 597-598.

Shashank R Joshi
Hon. Editor
XII Annual International Conference on Clinical Echocardiography

Announcement

Indian Academy of Echocardiography is holding one of its kind event “XIII Annual International Conference on Clinical Echocardiography” from 8th – 10th Feb. 2008, at Hotel Ashok, New Delhi.

For details contact: Dr. Rakesh Gupta, Secretary General / President IAE, IAE India Headquarter, C–1/16, Ashok Vihar – Phase - II , Delhi -110052.

Tele: 011-27415646, 011-27419505, 011-27134839; Mobile: 0-98110-13246, 0-93110-13246, 0-93111-13246

Email: iaecon2008@gmail.com Website: www.iaecho.org

22nd Meeting of the International Society of Hypertension

Announcement


VIth Annual Conference of the Maharashtra Chapter of ISG

Announcement

VIth Annual Conference of the Maharashtra Chapter of ISG on February 23rd-24th, 2008 at Tata Hospital Auditorium, Mumbai. The theme of meeting is “Gastroenterology and Hematology- The Interface”.

For details contact: mahaismg2008@gmail.com or Organising secretaries - Dr Aabha Nagral at 9820156834, Dr Samir Shah 9821131181 or Dr Harvinder Palaha 9869706825.

Limited registrations available
Announcement


Contact: Dr Azhari Rosman, APCH Secretariat: 50490 Kuala Lumpur, Malaysia.

Email: apchkl@msh.org.my    website: www.msh.org.my
17th Congress of the Indian Society of Hypertension

**Announcement**


Contact: Dr. SM Alam  Email: drsmalam@rediffmail.com

6th Congress of the Asian Pacific Society of Atherosclerosis and Vascular Disease

**Announcement**

6th Congress of the Asian Pacific Society of Atherosclerosis and Vascular Disease, Hong Kong, Oct 1-5, 2008, Contact: Dr. B Tomlinson  Email: btomlinson@cuhk.edu.hk

14th World Congress on Clinical Nutrition

**Announcement**

14th World Congress on Clinical Nutrition, (Nutri-Heart), Kosice, Slovakia, June 2009.

Contact: Dr. Daniel Pella, Executive Director, ICC, Faculty of Medicine, P J Safaric University, Kosice, Slovakia  Email: pellad@hotmail.com
13th World Congress on Clinical Nutrition

Announcement


Contact: Dr. ER Silva Hernandez, Instituto de Ciencias Basicas Universidad Veracruzana, Xalapa, Mexico, C.P.91192, Email: esilva@uv.mx
5th ICCD

*Announcement*

5th International Congress on Cardiovascular Diseases (5th ICCD), Kosice, Slovakia, June 2009.

Contact: **Dr. Daniel Pella**, Executive Director, ICC, Faculty of Medicine, P J Safaric University, Kosice, Slovakia, Email: pellad@hotmail.com
Eligibility Criteria for the Award of Fellowship of Indian College of Physicians

5.2.1.1 Minimum experience of 10 years after Post Graduation
5.2.1.2 Continuous membership of the Association of Physicians of India for not less than 7 years
5.2.1.3 Should have made a significant contribution to research/teaching/development in the field of medicine.
5.2.1.4 Should have contributed to API by way of scientific or organizational works

To make the selection objective, a point system has been followed in assessing the suitability of the applications.

The Criteria used by the Credentials Committee for the award of fellowship are:

1. Qualification
2. Experience in Medical Profession
3. Publications
4. Honours / Awards
5. Research work
6. Contribution to API
7. CME & Conference (API/ICP)
8. Social welfare/ community service

The fellowship form should be proposed and seconded by Founder Fellow/Fellow of ICP only.

- The Proposer/Seconder should not propose/second more than 3 nominees for award of ICP in a particular year
- It is the responsibility of the Nominee/Applicant to get the proposal completed by the proposer and seconder along with the citation.
- API Membership No. of the proposer/seconder should be entered by the proposer / seconder themselves.
- The proposer should satisfy the requirements for proposal as under:
  * The Nominee is a life member of API.
  * The Nominee has completed 10 years after post-graduation
- The Nominee should list their achievements in appropriate columns.
- The Nominee should read the Form carefully before filling the columns, to project their achievements appropriately.
- The Nominee should list their achievements in appropriate columns.
- Proof of qualifications, publications, honours, awards, must be submitted as supporting data. The supporting data should be numbered paraswise (eg 1., 2., 3., etc.), For more than one supporting documents, the numbering should be in alphabets (eg 1 (a), (b), (c), etc.).
- No hand written application will be accepted.
- One original and seven Xerox copies to be submitted;
- Last date for receiving application form is **31st May, 2008.**
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<td>1.</td>
<td>Name in Full (Surname first) (in block letters)</td>
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<td>2.</td>
<td>API membership No. and date of joining</td>
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<td>3.</td>
<td>Date of Birth</td>
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<td>Address</td>
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<td>Telephone No. :</td>
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<td>5.</td>
<td>Professional Degree in Medicine</td>
<td>Year of passing</td>
<td>Institute</td>
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<tr>
<td>Other Professional Qualification</td>
<td>Year</td>
<td>Speciality/Subjects</td>
<td>University/Institute</td>
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<td>c.</td>
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<td>d.</td>
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<tr>
<td>Certificates Attached</td>
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</tbody>
</table>

6. **Experience in Medical Profession after Postgraduation in Medicine**

<table>
<thead>
<tr>
<th>Name of Hospital/Clinic/Organisation and Location</th>
<th>Number of Beds (if applicable)</th>
<th>Period Served year wise (From - To)</th>
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</table>
7. **Publications**: List below. (If number of publications in Journal exceeds 8, publications which can qualify as research papers may be listed under Research section 9.)

<table>
<thead>
<tr>
<th>a. Number of Publications in Indexed National / International Journals.</th>
<th>Attach title page/Abstract as Appendix</th>
</tr>
</thead>
<tbody>
<tr>
<td>b. Number of Chapter in Books / Monograms</td>
<td></td>
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<tr>
<td>c. Editorship of National level of State level : Book /Monogram /Update Series</td>
<td></td>
</tr>
</tbody>
</table>

8. **Honours and Awards** (list below with photocopy of proof)

<table>
<thead>
<tr>
<th>(a) Oration in National / State Association Meeting</th>
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<tbody>
<tr>
<td>Title of Oration</td>
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<tr>
<th>(b) Award National / International / or State level</th>
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<tbody>
<tr>
<td>Title of Oration</td>
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</table>

9. **Research work** (list below)

<table>
<thead>
<tr>
<th>(a) Research sanctioned and funded by Research Agency</th>
<th>Attach Letter of sanction.</th>
</tr>
</thead>
<tbody>
<tr>
<td>(b) Departmental Research. (To qualify, the findings should be published in National/International Journal) Do not include papers already listed under Publications</td>
<td>Attach title page/Abstract</td>
</tr>
</tbody>
</table>

10. **Contribution to API** (list below and attach proof)

<table>
<thead>
<tr>
<th>Post held in Organisation/ Meeting</th>
<th>Name of Organisation/ Meeting / CME</th>
<th>National / Zonal / Under API/ICP</th>
<th>Year</th>
</tr>
</thead>
</table>
11. Participation in CME or Scientific Sessions of API or ICP as Faculty

<table>
<thead>
<tr>
<th>Speaker / Chairperson / Other</th>
<th>Title of Talk / Session</th>
<th>Name of Meeting</th>
<th>Year</th>
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</table>

12. Social welfare / Community service. (Include under the headings given below, with documentary evidence)

   (a) Emergency services during National calamities (Quakes/Floods/Cyclones, etc)

   (b) Public education Programme (Radio), TV talk / writing in newspapers.

   (c) Service in Rural Areas

<table>
<thead>
<tr>
<th>Service</th>
<th>Evidence</th>
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</table>

N.B.: No hand written application will be accepted. * To be typed on separate page

*One original and seven Xerox copies of sets to be submitted*

Last date for receiving the application form is **31st May, 2008.**

Address: Turf Estate, No. 006 & 007, Dr. E. Moses Road, Opp. Shakti Mill Compound, Mahalaxmi (West), Mumbai - 400 011.
The Fellows proposing and seconding the nomination for Fellowship of Indian College of Physicians should highlight the professional/scientific achievements of the candidate and the contribution to API from personal knowledge in 200 words, in the format given below:

<table>
<thead>
<tr>
<th>Name</th>
<th>Name</th>
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<tbody>
<tr>
<td>Membership No.</td>
<td>Membership No.</td>
</tr>
<tr>
<td>Signature Proposer</td>
<td>Signature Seconder</td>
</tr>
</tbody>
</table>

Note: - The Fellowship form should be proposed and seconded by Founder Fellow/Fellow of ICP only. In case there are more than 3 nominations by any proposer/seconder, the first three nominations in order of receipt in API Office and complete in all respects will be considered for award of Fellowship of ICP and the others rejected for considerations.